


Pitch an Idea Grant Process FY 2017-18


**Pitch an Idea Grant Program
FY 2017/18**

LIBRARY DEVELOPMENT SERVICES BUREAU
CALIFORNIA STATE LIBRARY
FEBRUARY 8, 2017



General Information 


- \$5000 minimum, \$100,000 maximum
- Must fall under California’s current LSTA plan (
<http://www.library.ca.gov/grants/lsta/docs/lsta5yearplan2013-2017.pdf>)
- No pitches for digitization projects (wait for California Revealed application process in April 2017)
- May pitch ideas complementary to other LSTA statewide projects

Process 

- Pitch proposals due by 4 PM, Monday, Feb. 27, 2017.
- See the State Library’s website for details on applying and proposal form (
<http://www.library.ca.gov/grants/lsta/apply.html>)
- New this year: The initial proposal you submit is considered your “pitch”; some proposals may be moved to the application stage without further review
- Conference calls will be held March 27-30 and April 3-4
- All applicants will be notified by mid-April
- Full applications will be due by May 30, 2017

Infopeople, a grant project of the Califa Group, is supported in part by the U.S. Institute of Museum and Library Services under the provisions of the Library Services and Technology Act, administered in California by the State Librarian.

Pitch an Idea Grant Process FY 2017-18

Proposal Form 

**CALIFORNIA STATE LIBRARY
LIBRARY SERVICES AND TECHNOLOGY ACT (LSTA)
PITCH-AN-IDEA PROPOSAL - FISCAL YEAR 2017/2018**

Instructions – Please read carefully!
Welcome to Pitch-an-Idea! This form is meant to give the State Library an overview of your idea for an innovative project for grant funding. This is not a full-blown application; it's a written "pitch". Please answer all questions below in no more than three pages, using at least 11-point font. Email the completed form to Mickie Potter at mickie.potter@library.ca.gov by 4:00 p.m., Monday, February 27, 2017. Incomplete/late submissions will not be considered.

Contact Information

1. Library/Organization: _____

2. Project Coordinator Name & Title: _____


3. Business Phone Number: _____ 4. Email Address: _____

5. Director Name & Title: _____

6. Email Address: _____

7. Mailing Address: _____ City: _____ Zip: _____

<http://www.library.ca.gov/grants/lsta/docs/17-18/1718PAIProposal.doc>

Proposal Form 


Idea Information

8. Draft Title: _____

9. Amount Requested: (minimum request is \$5,000, maximum is \$100,000) \$0

10. Please tell us what you intend to accomplish with this project and how you identified it as a need in your community.

11. Describe your tentative plan for accomplishing the project in the 14-month time frame (July 2017-August 2018), broken down by period (July-September; October-December; January-March; Apr-August).


Proposal Form 

12. What community partners will you work with and how will they contribute to achieving the project's outputs and outcomes? Please describe your partners' contributions to the project in this section and include an estimate of their in-kind or cash match contributions in the budget table in section 15.

13. Please describe potential project outputs and outcomes, and how you will evaluate your success. See *How Will You Measure Your Outcomes?* (<http://www.library.ca.gov/grants/lsta/docs/16-17/outcomes.pdf>) for guidance.

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14. How will this project be sustained beyond the grant period?

15. Please include a budget outline which includes a breakdown of how you plan to use these funds and why, including potential for in-kind and cash match funding. Be sure to refer to the documentation on LSTA eligible expenditures (<http://www.library.ca.gov/grants/lsta/docs/16-16FedRestUseFunds1616.pdf>). Please provide enough information for us to see how you plan to spend the grant funding. We will ask you to provide a more detailed budget if your pitch is successful.


Budget Item/Description	LSTA Funded	Cash-Match/In-Kind	Total
<input type="text"/>	\$0	\$0	\$0
<input type="text"/>	\$0	\$0	\$0
<input type="text"/>	\$0	\$0	\$0
<input type="text"/>	\$0	\$0	\$0
<input type="text"/>	\$0	\$0	\$0

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16. Describe how this project fits into California's LSTA Five-Year Plan – 2013-2017 (<http://www.library.ca.gov/grants/lsta/docs/lsta5yearplan2013-2017.pdf>).

17. If this proposal is from a public library, or public elementary or secondary school library: does this project involve the purchase of any equipment that can connect to the internet? If so, your library must be CIPA compliant. Is your library CIPA Compliant? Yes No
<http://www.library.ca.gov/grants/lsta/docs/CIPA.pdf>

18. If this proposal is from a public library: did your library complete the 2015/2016 Public Library Survey? Yes No
 If not, you may not submit a 2017/2018 Pitch an Idea proposal.

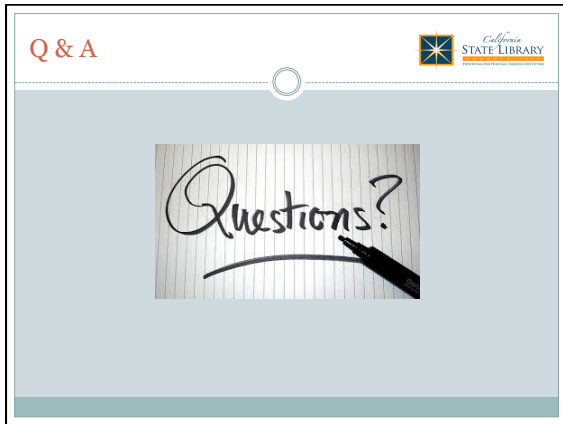
Resources 

- A sample proposal is available on our website (<http://www.library.ca.gov/grants/lsta/apply.html>)
- Please don't hesitate to contact a CSL library programs consultant if you have questions.

Natalie Cole (natalie.cole@library.ca.gov)
 Janet Coles (janet.coles@library.ca.gov)
 Susan Hanks (susan.hanks@library.ca.gov)
 Lena Pham (lena.pham@library.ca.gov)

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